

The Christological and Celestial Significance of the Winter Solstice of 2012

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Dedicated to the memory of David Flynn.

On January 22, 2012, David Flynn, an esteemed fellow researcher, was permanently promoted to his heavenly home. Our staff was diligently working on this article to send specifically to David since he was an inspiration for it. We wish to acknowledge his contribution to this article and hope that many more of us will increase our biblical research in celestial prophecy to fill the vacancy left by such a proficient student of truth.

I recently discovered a truth in Psalm 19 that may very well be a clue to the much touted enigma of the winter solstice of 2012. Being a stellar enthusiast and a student of both the celestial and written word of God, I have been searching for a godly response to the media's barrage of Mayan prophecies and secular predictions.

This intriguing study is simple enough to understand, but it is also deep enough to challenge the studious. It deals with an interpretation of Psalm 19:5 and 6 and how it applies to the celestial events of December 21, 2012.

Which is like a bridegroom coming out of his chamber, And rejoices like a strong man to run its race. Its rising is from one end of heaven, And its circuit to the other end; And there is nothing hidden from its heat. ~Psalm 19:5-6

Whether treasure hunting in the Bible or in archaeological sites, we must dig to find the hidden gems. The clue found in Psalm 19:5 and 6 was not apparent with a surface reading, but when pieced together with a Christological interpretation of certain constellations and astronomical facts, its reference to the end of heaven became the key to understanding the spiritual significance of the 2012 winter solstice celestial events. The quest revolves specifically around the constellation Sagittarius, which will be the focal point of the sky on that day.

Due to the earth's precessional movement, on December 21, 2012 at 1:11 GST, it will perfectly align with the sun, and the sun will eclipse the center of the Milky Way in the constellation of Sagittarius. This is a good place to end what is called the Great Year, the 26,000-year cycle of the equinox precession, because it provides an orientation point of ending and beginning that cycle. This fact is astronomically true whether you are a Mayan or a Methodist or a Buddhist or a Baptist. I believe that Psalm 19:5 and 6 alludes to the fact that Sagittarius is this ending point of the cycle because it calls it "one end of heaven." If this deduction is correct, then there must be a Christological message held within the alignment of Sagittarius, Earth, and the sun on that night.

Christologically, Sagittarius deals specifically with the return of the Lord Jesus Christ on a white horse as prophesied in Revelation 19:11. The whole celestial phenomenon that will occur during the winter solstice of 2012 relates to Earth's orientation with the sun,

Sagittarius, and the galactic center of the Milky Way; and Psalm 19:5 and 6 reveals a key element—that *Sagittarius points to the “end of heaven.”*

The following picture shows this portion of the heavens on the night of December 21, 2012 when the sun, Sagittarius, and the galactic center of the Milky Way will all align together. Remember that Sagittarius is pointing at the end of heaven.

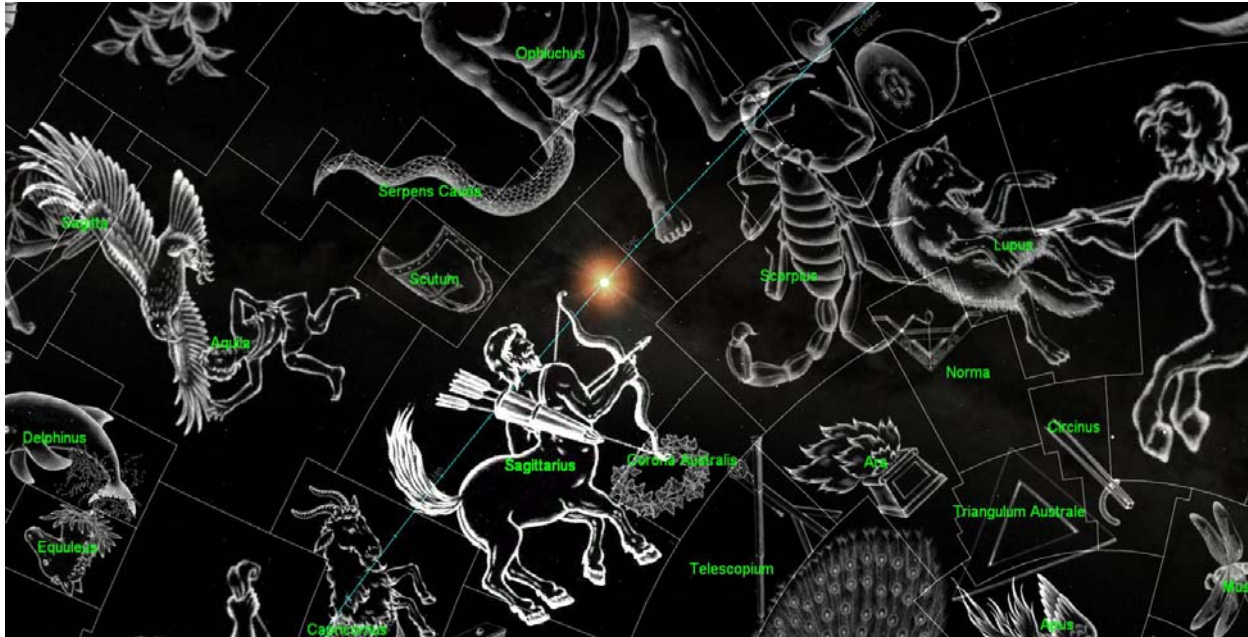


Image credit: Starry Night computer astronomy program, representing December 21, 2012.

Psalm 19

Psalm 19 has always been one of the richest places to dig for treasures in the celestial word of God. For years I have pored over verses 5 and 6, endeavoring to find their Christological interpretation, so you can imagine how excited I was to finally see it! If my deductions are correct concerning the spiritual significance of these verses, they prophesy of the much anticipated event of the winter solstice of 2012. Heaven knows we need a godly explanation of it since the media and the world are having a heyday sensationalizing it.

In these verses, King David makes reference to two constellations, with verse 5 describing them and verse 6 intimating that they mark the route of the sun from the beginning of heaven to the end of it. The context of these verses is contained within the first four verses of Psalm 19, with the first three concurring that the heavens are the word of God.

*The heavens declare the glory of God; And the firmament shows His handiwork.
Day unto day utters speech, And night unto night reveals knowledge. There is no
speech nor language Where their voice is not heard. ~Psalm 19:1–3*

Verse 4 provides the standard of how God's heavenly message can be read, by following the annual line of the sun.

Their line has gone out through all the earth, And their words to the end of the world. In them He has set a tabernacle for the sun. ~Psalm 19:4

When we talk about reading God's heavenly message, we are not referring to astrology—this is the Bible and *not* a book on astrology. The keys to reading celestial revelation are couched within the context of the Bible, which is truth; and God meant for them to be discovered.

The line that verse 4 speaks of is what astronomers refer to as the ecliptic path of the sun. Although it intersects the 12 constellations that most people associate with astrology, it has nothing to do with the false ideologies of that counterfeit. Astrology perverted these constellations into their mythological characters based upon the nephilim and the exalted men of renown referred to in Genesis 6:4. However, we know from their star names (Psalm 147:4), which were given before the flood of Noah, that each constellation has a piece of revelation about the coming Messiah.

In short, Jesus Christ is the subject of the heavens from Virgo to Leo, just as He is in the Bible from Genesis 3:15 to Revelation 22:21.

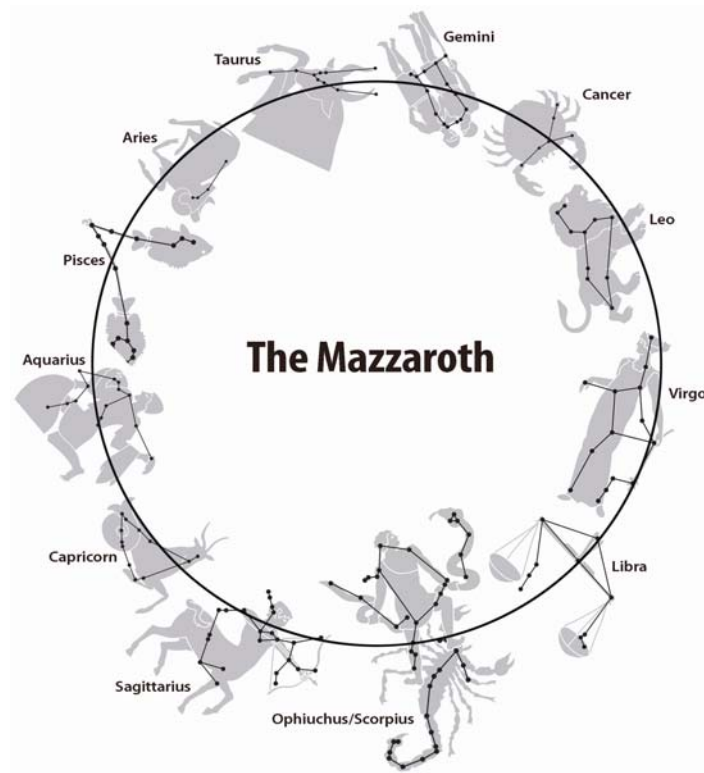
Psalm 19:5 specifically references two of the constellations in the sun's ecliptic path, and it is important to identify them so that we can determine what exactly verse 6 is referring to as "one end of heaven."

Which [the sun] is like a bridegroom coming out of his chamber, And rejoices like a strong man to run its race. Its [the sun's] rising is from one end of heaven, And its circuit to the other end; And there is nothing hidden from its heat. ~Psalm 19:5–6

Reading the star names and discovering the Christology of the heavens is one of the most exciting ventures any Bible student could undertake. When we begin to understand what is really being said in the night sky, it will be easy to understand why Satan cleverly cloaked and hid these truths in his twisted lie of astrology, since they prophesy his doom and destruction. (As we unravel the puzzle of 2012, it will become clear that the prophecy is not about the end of the world; it is actually about the end of Satan's counterfeit rule and authority.)

King David knew a lot more about the celestial word of God than meets the eye. I believe that one of the reasons he was such a great worshipper is because he read the heavenly revelations and knew the promises of the coming Redeemer and King. He also knew the age-old secret of the beginning and the end of heaven, which is the key to solving the enigma of 2012. This is a lot older than the Mayans and I believe it is a whole lot more reliable.

The following universally accepted and standardized rendition of the Hebrew *mazzaroth*, more commonly known by its Greek name *zodiac*, shows the 12 constellations that the sun intersects in its yearly trek. The two constellations mentioned in Psalm 19:5 have to be on this ecliptic line.



The following list shows the 12 constellations we have to choose from, along with their Christological meanings. Remember that one of them will symbolize marriage and the other one will symbolize a strong man running and rejoicing.

- 1) Virgo—the promised seed
- 2) Libra—the scales of justice and the price to be paid for redemption
- 3) Ophiuchus/Scorpio—victory after being wounded in battle
- 4) Sagittarius—the coming warrior on horseback
- 5) Capricorn—the scapegoat
- 6) Aquarius—the giver of the Holy Spirit
- 7) Pisces—the union of Jew and Gentile
- 8) Aries—the lamb with seven eyes and horns
- 9) Taurus—the returning bull of the Lord
- 10) Gemini—the bridegroom and bride
- 11) Cancer—the shepherd who holds our inheritance
- 12) Leo—the king, the lion of the tribe of Judah

It is pretty obvious that Gemini, in the upper right side of the mazzaroth illustration, is the reference to the bridegroom because of its Christological meaning: it is a man and a woman—the bridegroom coming for the bride.

Noted biblical astronomer E. W. Bullinger wrote the following about Gemini.

The name in the ancient Denderah Zodiac [the oldest known planisphere, which is from Egypt] is *Clusus*, or *Claustrum Hori*, which means *the place of Him who cometh*. It is represented by two human figures walking, or coming. The second appears to be a woman. The other appears to be a man. . . .¹

Psalm 19:5 refers to the sun moving through the constellation commonly known as Gemini, representing the bridegroom coming out of the chamber with His bride. The chamber that he is coming out of is the Milky Way.

The next illustration shows Gemini's location in the Milky Way. The lighter colored background is the Milky Way, and the red line is the ecliptic line of the sun showing where it intersects Gemini.

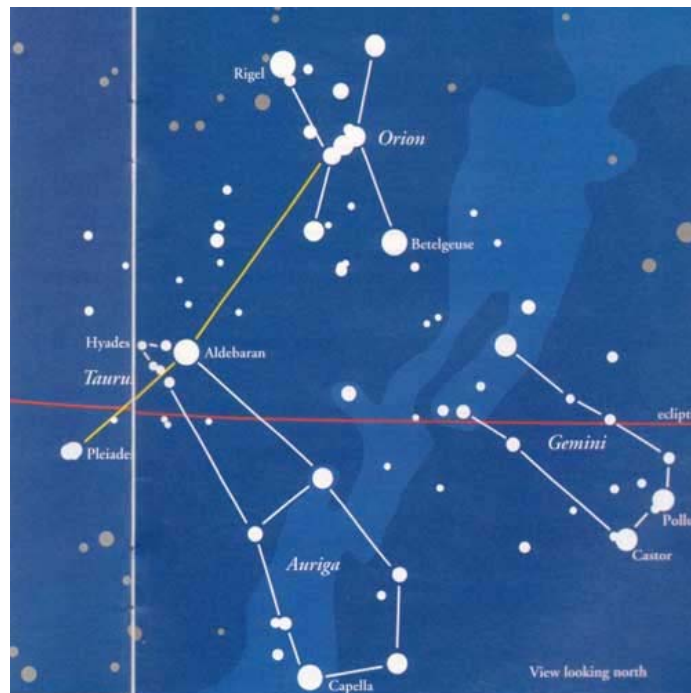


Image credit: taurus_gemini_orion.jpg from andrewcollins.com

This shows the bridegroom, the ecliptic path of the sun, and the chamber the bridegroom is coming out of, which is the Milky Way. The split that occurs in the Milky Way at Gemini symbolizes the choosing of the bride of Christ out of the body of Christ.²

The other constellation from Psalm 19:5 is the strong man rejoicing to run a race. From the remaining 11, the clear choice is Sagittarius, the running horseman. This constellation

is directly across the ecliptic circle from Gemini, which further clarifies it as its companion.

I believe reading across the circle is a major key in interpreting the celestial word of God in many cases, as is dividing it into sections such as thirds or fourths. In Manley Hall's *Secret Teachings of the Ages* (section on astrology), he stated that one of the secrets of master astrologers was to read across the zodiac from a heliocentric position rather than a geocentric perspective. His source of information was the Kabbalah, which was written no earlier than AD 1200; yet we see this principle of reading across the circle referenced in script in the Bible (the greatest book of secrets ever in the world!) in 1000 BC, the time of David's writing. This means that my source is 3,000 years older than Manley Hall's.

The Christological Significance of Sagittarius

Sagittarius is Latin for "archer;" and while the picture commonly associated with it is a centaur (half man and half horse) who is running and shooting a bow, it should not be a centaur but simply an archer riding a horse. The major star names are what give a constellation its symbolism, and the star names in Sagittarius definitively make it an archer riding a horse. They are as follows: *Al Naim*—"the gracious one;" *Al Shaula*—"the dart;" *Al Warida*—"who comes forth;" and *Ruchba er rami*—"the riding bowman." None of these names indicate a centaur, but they do define an archer on horseback, which corresponds with the promise of the Lord Jesus Christ as a warrior riding on a horse through the heavens, coming in glory (Revelation 19:11).

Then I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.
~Revelation 19:11

In order to understand the phenomenon of the winter solstice of 2012, it is vital that we see Sagittarius as the Lord Jesus Christ coming in glory, because this constellation depicting a warrior riding his horse is the whole focal point in the heavens on December 21, 2012.

The veil is lifted even more when we look at Psalm 45:3–5, which gives a great description of the Lord's coming. It depicts Him not only as a warrior on horseback, but also as an archer—confirming the Christological symbolism of Sagittarius.

*Gird Your sword upon Your thigh, O Mighty One, With Your glory and Your majesty. And in Your majesty ride prosperously because of truth, humility, and righteousness; And Your right hand shall teach You awesome things. **Your arrows are sharp in the heart of the King's enemies;** The peoples fall under You. ~Psalm 45:3–5*

Sagittarius is the running archer in the mazzaroth whose arrows will drive deep into the hearts of the Lord's enemies, vindicating the wrath of God and establishing His kingdom. This interpretation also fits within the context of the rest of Psalm 45.

In addition, the subheading over Psalm 45 in my Bible reads, "A Song Celebrating the King's Marriage." This is especially revealing because it again confirms the tie between Gemini (the bridegroom) and Sagittarius (the Lord/King coming as a warrior). Although the author's identity of Psalm 45 is uncertain, we do know that Psalm 19 was penned by David who spent many years as a shepherd under the night skies, giving him plenty of time and opportunity to study the stars and the story they revealed.

The bottom line is that Sagittarius's figure should not be a centaur—it should be what its star names depict, which is also supported by the Christological storyline told through the other ecliptic constellations. Sagittarius is the Lord coming in glory, riding towards battle on a white horse through the sky. Revelation 19:11–13 details His valiant entry.

Then I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. ~Revelation 19:11–13

The reason that the constellation Sagittarius is the focal point of the fulfillment and crescendo of the winter solstice of 2012 is because it prophesies the Lord's coming in judgment.

Every time we see the constellation Sagittarius, we should be reminded of Revelation 19:11—that the Lord is coming back in glory. *This* is what is coming! And it has been prophesied for thousands of years.

For eons, as the sun has cycled through Gemini and Sagittarius, the Lord has been perpetually saying, "I am coming to rescue my bride; I am coming to destroy the destroyer." Remember that this is the reason that Satan perverted the true message of the heavens with astrology (which should more accurately be called astromancy) because day unto day and night unto night the heavens continuously prophesy the Lord's victorious coming and Satan's doom and destruction.

Another supporting fact to these two constellations being the ones spoken of in Psalm 19:5 and 6 is that Sagittarius and Gemini are the only constellations in the ecliptic that intersect the Milky Way. Not only that, but *where* Sagittarius intersects the Milky Way is also significant to 2012. *The horseman's bow is pointed directly at the middle of the Milky Way, our galactic center.* The location of this particular constellation emphasizes the importance of the winter solstice of 2012.

On December 21, 2012, the sun will reside in the horseman as it eclipses the center of the galaxy. It will be a clear prophetic shout to the elect of God who have eyes to see and ears to hear, announcing and emphasizing the coming of Jesus Christ. His coming as King will be represented by Sagittarius and the sun rising out and perfectly aligning with the galactic center of the Milky Way. Psalm 19:6 speaks of the sun rising and eclipsing and setting in “one end of heaven” as it intersects Sagittarius (who is pointing at the end of the heavens—the center of the Milky Way). This scripture has been prophesying this event for thousands of years, and I believe it is the key to the proper biblical interpretation of the winter solstice of 2012.

Which [the sun] is like a bridegroom coming out of his chamber, And rejoices like a strong man to run its race. Its [the sun's] rising is from one end of heaven, And its circuit to the other end; And there is nothing hidden from its heat.
~Psalm 19:5–6

The End of Heaven

As we have seen by looking at Psalm 19:5 and 6 and at the orientation of Sagittarius with the center of our galaxy, a reasonable case can be made that it may mark the beginning and/or end of heaven.

The following illustration shows the galactic center of the Milky Way, which is the target of the horseman's arrow, and its orientation to Sagittarius. There is a notable black hole that makes up the Milky Way's center that has been dubbed by astronomers as “Sagittarius A.” They have unwittingly validated the spiritual significance of Sagittarius by naming the beginning and ending of heaven after the warrior on horseback who represents Christ.

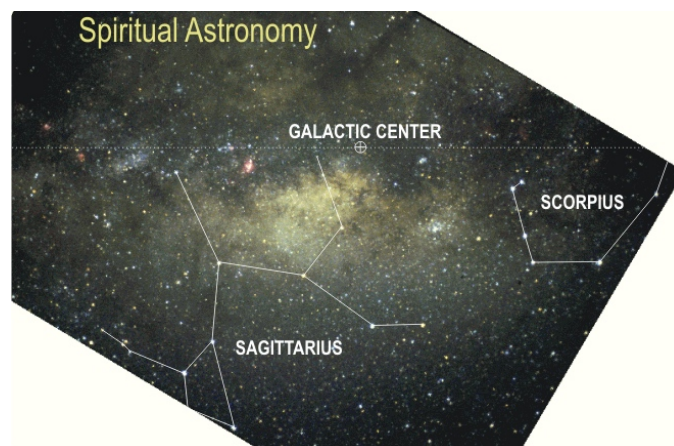


Image credit: sagittarius-galactic-center2.jpg from 2divineways.com

In the next figure, the dense blue background marks the center of the Milky Way. If this is not enough evidence to see that it is referencing the end of the heavens, the next photo should be.

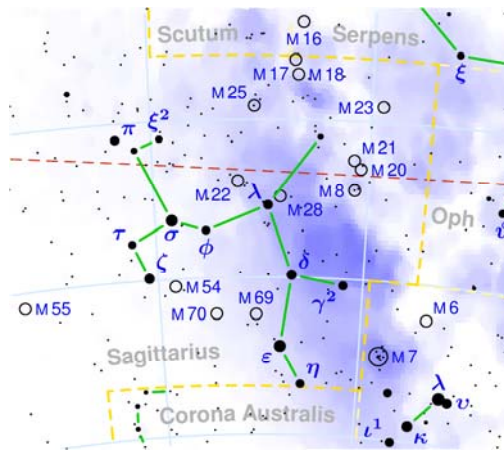


Image credit: star map chart used by permission of www.Wikipedia.org.

The following is an actual photo of what we are discussing—the center of the Milky Way and what the Bible refers to as the end of heaven. It is also the beginning of heaven since it makes a circle and the end would also be the beginning.



Image credit: Milky Way from <http://messier.seds.org/more/mw.html>

If we look at the sky on a moonless, clear night when Sagittarius is visible above the horizon, we would be indubitably drawn to the uniqueness of this portion of the heavens. I seriously doubt that anyone who consistently looks at the heavens would argue about this particular spot being called the end of heaven by King David, the inspired writer of Psalm 19.

The Significance of a Spiral Galaxy

The Milky Way is a spiral galaxy. Our solar system is in the Sagittarian arm of it, so Earth always orients to the center of the galaxy by the aim of the archer's bow. He is *always* pointing at the middle of the Milky Way; and as we examine various illustrations and photos of our galaxy, it becomes obvious that its center is a unique focal point.

Since our solar system is located inside of one of the Milky Way's spiral, as we look at the heavens from inside the spiral, it appears to make a circle around us. The center portion, or hub, from which all the spirals emanate, would be the thick part and the spiral would thin out until it reaches the hub again. Mythologically, this was represented by a serpent swallowing its tail. The key point is that the thick part of the spiral, or the hub of the Milky Way, would obviously be the best place in the heavens to orient Earth's precessional movement. This is exactly what we are talking about—this is the beginning or end of heaven and it is the aim of Sagittarius's arrow.

As mentioned earlier, the sun's circuit intersects the Milky Way at really only two constellations. It is no coincidence that they are the same ones found in Psalm 19:5–6—Gemini and Sagittarius! In other words, King David was inspired by the Holy Spirit to write that the circuit of the sun begins and ends relative to the Milky Way and two of the constellations that it intersects. It is also no coincidence that Sagittarius, who is pointing his bow and arrow directly at the center of the Milky Way, is mentioned with the end of heaven. Clearly, Sagittarius points to and marks the end of heaven mentioned in Psalm 19:6.

Its rising is from one end of heaven, And its circuit to the other end; And there is nothing hidden from its heat. ~Psalm 19:6

If we can agree that Sagittarius is pointing to the end of heaven, then the Christological interpretation of the 2012 winter solstice event is staggering. It is quite plausible, if not predictable and prophetic, that the message of December 21, 2012 is that the Lord is coming back in glory. This could also signify the beginning of the great tribulation. Although no one knows the day or hour of the Lord's coming, there is certainly a representation of it occurring in the night sky of this year's winter solstice that sounds much like the prophecy of Luke 21:27.

Then they will see the Son of Man coming in a cloud with power and great glory. ~Luke 21:27

We cannot absolutely confine this prophecy to this event, because there may be even greater celestial events that we cannot see or are unaware of coming up in the future; i.e., a supernova with much more massive ramifications. However, the eclipsing of the galactic center of the Milky Way on the winter solstice 2012 should stir the hearts of those who look for His coming.

The Winter Solstice of 2012

This is an astronomical phenomenon of incredible proportion. It seems that there was so much hype and attention given to the calendar moving into the 2,000's; and yet we know that the Gregorian calendar we use was developed by a man (Pope Gregory). The winter solstice of 2012 phenomenon is not determined by a man-made calendar; it is an astronomical measurement that orients the earth, the sun, Sagittarius, and the center of the

Milky Way (the end of the heavens) on the winter solstice. This is the convergence of several different celestial events on the same day and at the same time: 1) the winter solstice, 2) the alignment of the galactic center with the Milky Way, 3) the sun eclipsing the galactic center, 4) the direct alignment of the Sagittarian spiral arm of the Milky Way, 5) the alignment of the earth with the sun, 6) and the completion of the precessional rewind.

Earth has three basic astronomical movements: it spins daily; it revolves yearly; and it precesses, or wobbles backward, every 25,920 years. I call this last movement—the slow circular movement caused by our planet's backwards wobble—the “precessional rewind.” This movement is like a top spinning rapidly in one direction while wobbling slowly backward in the other. The orientation of the earth to the constellations in the heavens is changing ever so slowly; but nonetheless, it is constantly moving. This means that as this huge timepiece or calendar makes its cycle, each constellation will eventually show up on it until all the dates are covered and the cycle begins anew for another 25,920 years.³

The winter solstice of 2012 fulfills the 25,920-year period and is significant in celestial dating and also in interpretation, especially with our determination of the end of heaven. The mathematics is as follows: the earth rewinds one degree every 72 years, so $(360 \text{ degrees in the circle}) \times (72 \text{ years}) = 25,920 \text{ years/cycle}$.

Note: It is this movement that the astrologers forgot to factor into their formula when they set up their charts. Major news networks noted a few years ago that the astrological tables were 2,300 years out of date. I had been teaching this for quite some time and had challenged astrologers to debate the issue. Since the news networks documented this,⁴ many astrologers are abandoning their ship because it is hopelessly destroyed. What we are discussing here has nothing to do with sun worship or astromancy—it is basic astronomy.

Orienting the earth's location relative to the ecliptic path of the sun in the precessional movement is directly anchored to solstices and equinoxes. Because of Earth's tilted axis—tilted 23.5 degrees off of perpendicularity to the sun—every location on our planet experiences two days when the daylight and darkness are equal length (equinoxes) and two other days called solstices, one being the longest day (the June solstice) and the other being the shortest day (the December solstice). Since we live in the northern hemisphere, we refer to the June solstice as the summer solstice and the December solstice as the winter solstice. In this study, we are dealing with the winter (December) solstice, which is perhaps the best place on the ecliptic path to begin a new year since it is when the days grow longer, or a new cycle would begin.

There has been much mention of the ancient Mayan calendar that abruptly stops at the winter solstice of 2012. Regardless of whether there are any geophysical evidences or cataclysms on this date, it does present a logical place to stop a calendar. According to the cycle of the earth, the Mayans could have done another 25,920 years, and on an educated guess, they knew this; but it made sense to them to stop their calendar at this

point because it is the logical place to stop (and start) the next cycle of the circle. So, just because they ended the calendar at this point does not necessarily mean that they believed it was the end of the world, but it is where they chose to end their measurement of time because of the orientation of the bow of Sagittarius to the end of heaven.

Since the orientation of Sagittarius marks the end or beginning of the heavens, aligning a calendar with the equinoxes and solstices is the most reliable method of dating. The end of heaven will be aligned with the sun and the earth on the shortest day of the year—our winter solstice of 2012—making this logically the best point to terminate one 25,920-year period and begin another.

More about Sagittarius and the Plausible Interpretation of 2012

Each of the 12 major constellations that the sun intersects has 3 accompanying, minor constellations that contribute to their overall meaning Christologically.⁵ The three minor constellations associated with Sagittarius all contribute toward its prophetic declaration. These three minor constellations, called decans, are Lyra, Draco, and Ara. They are like subheadings in a chapter and make up a large part of Sagittarius's Christological prophecy. Each one supplies more prophetic details of what is about to come to pass. Again, the star names (Psalm 147:4; Isaiah 40:26) reveal the messages of these constellations.⁶

These are the subheadings (companion constellations or decans) of Sagittarius that further unfold its prophetic significance.

Lyra

Lyra is the constellation that pictures the praises of God ascending into heaven, symbolized by an eagle overlaid with a harp.

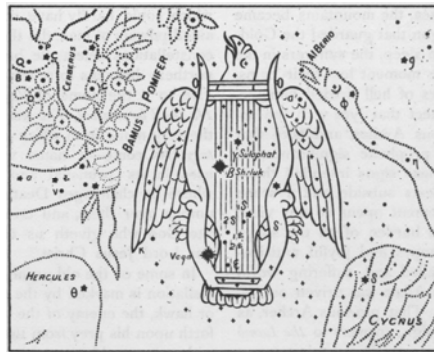


Image credit: Lyra. Used by permission of Kregel Publications.

Lyra contains the third brightest star of the heavens, Vega, which means “he shall be exalted.” Psalm 57:5 and other verses testify of the praises of the coming King and that *He* shall be exalted. Lyra prophetically says that the Lord will be exalted in His coming and that the praises of His people are calling Him to come. It is further confirmed by one of the stars in Sagittarius, *Al Naim*, which means “the glorious one.” *The glorious one is coming to be exalted.*

Draco

Draco is the constellation that prophetically speaks of the serpent whose tail drags a third of the stars to the ground (Revelation 12:4).

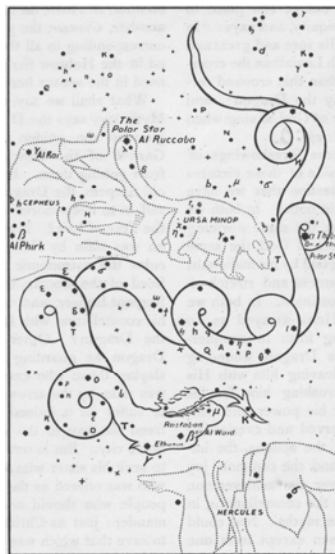


Image credit: Draco. Used by permission of Kregel Publications.

When viewed within its surroundings, Draco appears to have been symbolically cast down and is being trodden beneath the foot of the constellation Hercules. Satan knows that his time is short (Revelation 12:12). Rest assured he knows the true interpretation of Sagittarius and the celestial word of God—that it foretells of his doom and destruction. If you were trying to dupe the whole world, wouldn't you cover up the meaning and message of the prophecy? The next minor constellation (or decan) in Sagittarius, Ara, confirms the prophecy of his destruction.

Ara

The minor constellation Ara is symbolized by a picture of an upside-down burning altar or pyre.

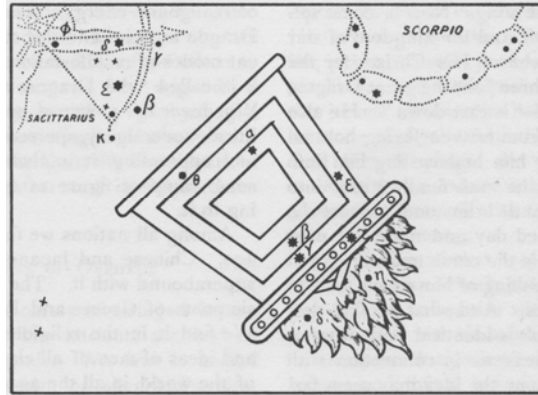


Image credit: Ara. Used by permission of Kregel Publications.

Its downward direction speaks of banishment into the flames of fire and destruction as prophesied in Isaiah 66:24 and Revelation 20:14 and 21:8. It is another picture of Satan's prophetic doom and destruction. Ara symbolizes the finality of God's judgment upon Satan and his wicked host that will be carried out by the man on the horse (Revelation 19:11ff).

These three minor constellations, or decans, contribute to the overall prophetic meaning of Sagittarius, conclusively showing that the Lord is coming back in glory with the praises of His people (Lyra). He will bind Satan (Draco) and ultimately cast him into the lake of fire (Ara). What a promise and what a hope we have! We do not look at the winter solstice of 2012 with doom and gloom, but with promise and hope of the coming conqueror and king.

Note: My fellow celestial researcher, David Scovel, added that the harp (Lyra) and a type of censer (Ara) are both mentioned in Revelation 5:8–6:2 in the same context as the appearance of the archer on the white horse.

Conclusion

The two constellations referred to in Psalm 19:5 are Gemini and Sagittarius. We concluded that verse 6 references these constellations as the end of the heavens because they are the two that intersect the Milky Way. We also concluded that Sagittarius's bow perpetually points to the middle of the Milky Way, thus identifying the end of the heavens, making it clear for anyone who reads the heavens on a consistent basis. The center of the Milky Way is an ominously threatening (black) hole that would be the odds-on-favorite as the end of the heavens by any astronomer, whether biblical or secular.

The phenomenon of the winter solstice of 2012 is that the galactic center of the Milky Way, marked by the bow of Sagittarius, will be centrally oriented to the earth through the sun, causing potential geophysical ramifications. If this is the end of the heavens referenced in Psalm 19:6, we may witness the prophetic declaration made by Sagittarius and his accompanying messengers (decans). They are declaring that the Lord is coming

in praise and glory to vindicate punishment on the dragon and to banish him to the flames of eternal torment and destruction. I watched one of Jack Van Impe's television shows where he said that this could very well mark the beginning of the great tribulation.

Do not let Hollywood and the news media sensationalize you into believing that the occurrence of the winter solstice of 2012 will be the end of the world. More likely, it will mark and prophesy the beginning of God's punishment on Satan, making Satan's end in sight. This is a prophetic warning to all who will hearken to the celestial message that the Lord is coming.

Make Sure You Are on the Right Side!

If we were in a physical war and we saw F-16 fighters from our country approaching we would rejoice that help is on the way. However, since the fighter jets are bombing the enemy, we would also realize that violence could temporarily fill the land. In the same way, if what we are reading out of the heavens actually happens in 2012, we must understand that it could be a time of great discomfort and trial.

These are certainly already turbulent times in which we live; and predictably, they will become worse. But have heart and look up. Any time you see or hear of the winter solstice of 2012 remember the hope contained within it. It is all about Sagittarius—the Lord coming back in glory out of the end of heaven. This is the summary of the message of the winter solstice of 2012. *The **Son of Man** will rise out of the center of our galaxy to come for His bride and to exact Gods' wrath on Satan.*

Do not be afraid.

And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to happen, look up and lift up your heads, because your redemption draws near. ~Luke 21:25–28

Rejoice and be exceedingly glad; the guy on the horse coming out of the end of heaven is our Redeemer and King. He is coming for His bride and to wreak vengeance on the enemy of God. Lift up your head (to look at the heavens) because your redemption draws nigh!

Notes:

1. E. W. Bullinger, *The Witness of the Stars* (Grand Rapids, MI: Kregel Publications, 1972) 137.

2. Dale M. Sides, *The 1,000 Year Reign of Jesus Christ on the Earth* (Bedford, VA: Liberating Ministries for Christ, International, 2006).
3. Dale M. Sides, *The Circle on the Face of the Deep* (Bedford, VA: Liberating Ministries for Christ, International, pending).
4. See news footage video at <http://www.startribune.com/lifestyle/style/113100139.html> (accessed January 19, 2012).
5. Bullinger, *The Witness of the Stars*.
6. E. W. Bullinger, "The Stars Also," appendix 12 of *The Companion Bible*. Online version accessed at <http://levendwater.org/companion/append12.html> on January 19, 2012.

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